



General Assembly

January Session, 2001

Amendment

LCO No. 8159

Offered by:
SEN. HARP, 10th Dist.

To: Subst. Senate Bill No. 1171

File No. 772

Cal. No. 328

***"AN ACT CONCERNING ASTHMA ASSESSMENT AND
MONITORING."***

1 Strike out lines 26 to 34, inclusive, in their entirety and insert the
2 following in lieu thereof:

3 "pressure, and a chronic disease assessment which shall include, but
4 not be limited to, asthma. The assessment form shall include (A) a
5 check box for the provider conducting the assessment, as provided in
6 subsection (a) of this section, to indicate an asthma diagnosis, (B)
7 screening questions relating to appropriate public health concerns to
8 be answered by the parent or guardian, and (C) screening questions to
9 be answered by such provider; (2) an updating"

10 Strike out lines 57 to 65, inclusive, in their entirety and insert the
11 following in lieu thereof:

12 "pressure, and a chronic disease assessment which shall include, but
13 not be limited to, asthma. The assessment form shall include (A) a
14 check box for the provider conducting the assessment, as provided in

15 subsection (a) of this section, to indicate an asthma diagnosis, (B)
16 screening questions relating to appropriate public health concerns to
17 be answered by the parent or guardian, and (C) screening questions to
18 be answered by such provider; (2) an updating"

19 In line 95, strike out "The total number of pupils per school district
20 having a"

21 Strike out lines 96 to 102, inclusive, in their entirety

22 Strike out lines 117 to 126, inclusive, in their entirety and insert the
23 following in lieu thereof:

24 "(f) On and after February 1, 2004, each local or regional board of
25 education shall report, on an annual basis, the total number of pupils
26 per school and per school district having a diagnosis of asthma
27 recorded on such health assessment forms to the local health
28 department and the Department of Public Health. The report shall
29 contain the asthma information collected as required under
30 subsections (b) and (c) of this section and shall include pupil age,
31 gender, race, ethnicity and school. Beginning on October 1, 2004, and
32 every three years thereafter, the Department of Public Health shall
33 review the asthma screening information reported pursuant to this
34 section and shall submit a report to the joint standing committees of
35 the General Assembly having cognizance of matters relating to public
36 health and education concerning asthma trends and distributions
37 among pupils enrolled in the public schools. The report shall be
38 submitted in accordance with the provisions of section 11-4a and shall
39 include, but not be limited to, trends and findings based on pupil age,
40 gender, race, ethnicity, school and the education reference group, as
41 determined by the Department of Education for the town or regional
42 school district in which such school is located."

43 After line 169, insert the following:

44 "Sec. 3. This act shall take effect October 1, 2001, except that section 1
45 shall take effect July 1, 2002."